

# Hunt's Catch-Up

R. B. HUNT ELEMENTARY



## From the Principal's Desk:

Dear R. B. Hunt Family:

Can you believe that we have less than six weeks of school left? The year for me has flown by and we are already planning for next year. Soon we will be sending home some important paperwork for parents to fill out for next school year. It is critical for us to be as accurate as possible in our student projections as we hire teachers and set up grade level teams for the 2016-17 school year. We have a current mobility rate of 15% at R. B. Hunt, so it is important for us to know who is returning next year, moving etc. so we can make sure we are ready to hit the ground running on August 10<sup>th</sup>.

Our S.A.C. team will meet on Tuesday afternoon at 3:00 p.m. to review the parent surveys and begin to plan for next year. If you are interested in a spot on our team for the 2016-17 school year, please contact me at 547-7966. The commitment is a once a month meeting and we are looking for a good representation of our school population. Please consider volunteering your time for this important committee. They provide such important feedback to me and help our school to constantly improve and grow.

Congratulations to our 5<sup>th</sup> graders who represented R. B. Hunt at the elementary Olympics on Wednesday and a BIG thank you to Coach Zeagler for organizing and working with our team. We made a great showing with the following students placing:

100 meter girls: Lyndi Meade 2<sup>nd</sup> place

Long Jump Girls: Bridget Connor 1<sup>st</sup> place

Long Jump Boys: Lasse Valvo Schnotalla 3<sup>rd</sup> place

4X100 Relay Girls: Bridget Connor, Cami Robinson, Lyndi Meade, Olivia Stevenson, 3<sup>rd</sup> place

Volunteers please join us on Tuesday morning for the volunteer breakfast at 8:30. You all are an important "piece" in making our school such a nice place to be. We certainly couldn't do it without you! I look forward to seeing you Tuesday morning!

Congratulations to the following students who have worked so hard to be part of the "Principal's Million Word" club. They are: Gabriel Drozd, Caleb Bowen, Camryn Robinson, Adia Eklund and Vincent Craig. Keep us the terrific reading- you ROCK!

Have a Super Weekend,

Amanda S. Garman  
Principal

Home of the Islanders

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## Important Dates

|                                  |                  |
|----------------------------------|------------------|
| Volunteer Appreciation Breakfast | April 19th @ 9am |
| SAC Meeting                      | April 19th @ 3pm |
| Kindergarten Swim @ YMCA         | April 26-27th    |
| Interims Issued                  | April 28th       |
| Student/Teacher Holiday          | April 29th       |
| Teacher Appreciation Week        | May 2nd-6th      |
| First Grade Swim @ YMCA          | May 9th-12th     |
| Book Fair                        | May 13th-19th    |



## Students of the Week

**First Grade:** Jack Sharman, Bella Daniels, Adelaide Pacetti, Ella Torboli, Caden Simmons & Jillian Jones

**Second Grade:** Ella Estremera, Ethan Kirkland, Kaiya Norman, Max Grimes, LaniRei Decker, Ethan Watson, Luciana Morin & Joseph Daniels

**Third Grade:** Cooper Kiker, Ava Hadjis, Leah Chandler, Grayson Unice, Ella Sharman, Abe Hoffman, Lydia Jones & Zoey Toy

**Fourth**

**Grade:** Noah Ryan, Maci Robinson, Noah Guard, Gabriel Sheckels, Kayla Stevenson, Jasmine Hunt, Niko Grimes, Maci Robinson, Noah Ryan & Taylor Steinberg

**Fifth Grade:** Makinley Arnold, Tyce Minkoff, Ethan Goedelman, Izzy Mulligan, Michael Spangler & Andrew Torboli

**Lighthouse Café: April 18-22, 2016** Breakfast is served daily 8:00 until 8:25. Milk is offered with every meal.

**Monday**– Chicken Quesadilla Max or Max Cheese Sticks & Choice of Marinara Dipping Sauce or Chicken Nuggets, , baby carrot dippers, green beans, steamed broccoli, assorted fruits

**Tuesday**– Cheese or Pepperoni Calzonettes or Homestyle Chicken Sandwich or Mini Corn Dogs, Cherry tomato & celery stick dippers, spinach & romaine Salad, baked beans, marinara dipping sauce A la carte:

**Wednesday**– Chicken Nuggets & choice of WG roll or Cheese or Pepperoni Pizza, cherry tomato & celery stick dippers, spinach & romaine Salad w/ LF Dressing Dunk Cup, corn, fresh sliced apples, fruits

**Thursday**– Chicken Marinara & Penne and Choice of WG Garlic Toast or Hot Dog, Chicken Nuggets & Choice of WG Roll, cherry tomato & celery stick dippers, spinach & romaine Salad w/ LF Dressing Dunk Cup, steamed carrots, fruits

**Friday**– BBQ Chicken & choice of WG roll or Cheeseburger or mini Corn Dogs, cherry tomato & celery stick dippers, spinach & romaine Salad w/ LF Dressing Dunk Cup, crinkle cut potatoes, fruits

Square 1 Art deadline for on-line orders is April 18th.

Get your student's artwork on a fun, functional product.

Mugs, aprons, phone cases, bags & more. Catalogs with free stickers are going home this week.

Use the code to order on-line. Products will be delivered to school before Mother's Day.

On-line orders only. Any questions e-mail agatha.christine@stjohns.k12.fl.us.

**Sac Meeting Tuesday, April 19th @ 3 P.M. in Media Center**

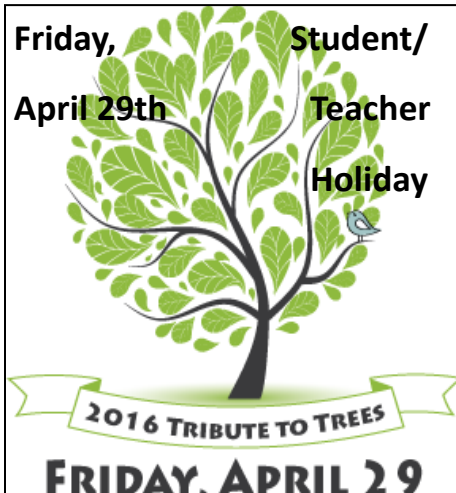


Sign up in  
the front  
office



**Tuesday,  
April 19  
9 a.m.**

**Friday,  
April 29th** **Student/  
Teacher  
Holiday**



**FRIDAY, APRIL 29**

#### Attention Parents

The pre-ordering deadline for year-books is May 1st and is on-line ONLY. This is the only way to guarantee you get your yearbook.

Once the books arrive in May, they will be sold on a first come, first serve basis.

Ordering is easy, go to [www.leonards.com/yearbooks](http://www.leonards.com/yearbooks) and enter code number 35222

#### **Nease House Environmental Educational Days**

St. Johns County Environmental Division and the St. Johns County Parks and Recreation Division will host a series of Environmental Education Days from 9 a.m. to 12 p.m. at Nease Beachfront Park, 3171 Coastal Highway, on the following dates: April 16, May 7, June 15, and July 13.

These free workshops are open to the public and all ages are welcome. Throughout the park, County staff will provide information and interactive activities on a variety of topics including native plant identification, right whale and sea turtle conservation, animal tracking, dune habitats, as well as wetland and coastal marsh habitats. For more information, please call 904.209.0323.

*Information contained in these materials are neither sponsored by nor endorsed by the School Board of St. Johns County, its agents or its employees.*

**Kindergarten Swim  
Lessons**

**Tuesday & Wednesday  
April 26th & 27th**



**TUITION**

**\$295** + \$4.95  
(registration fee)



Campers will have a crash course in selected periods of Florida history from Juan Ponce De Leon's search of gold and the fountain of youth through the Flagler era. Campers will use fantasy and myth to craft stories that include important historical figures and events. The final product will be a creative newscast production using green screen technology. To give our brains a rest from time-travel, after lunch, we will take a dip in the pool, head to the campus recreation room for a game of ping pong or foosball, and play a game or two of volleyball. WE hope you will join us for a fun-filled writing adventure. For more information & to register your child visit: [www.flagler.edu/summercamps](http://www.flagler.edu/summercamps)