



Dear R. B. Hunt Family,

It is so hard to believe that we are almost three-fourths of the way through the school year. It has gone so fast for me and I am enjoying seeing the growth our children have made. Our third quarter will end this Thursday. On Friday teachers will have a planning day, so no school for students.

Field day will be on Thursday. Please be sure to apply sunscreen to your child and have them wear their sneakers. If you would like to come and are an approved volunteer, we will put you to work helping our classes. Please make sure you have a badge on before you go to the field. The schedule is on the lower right hand corner to the Catch-Up.

Fifth grade parents are invited and encouraged to attend the scheduling sessions this Wednesday with Sebastian Middle School Counselors. A letter with times was sent home a few weeks ago. The general times for classes are as follows:

- 9:15-9:55- Murden
- 10:00-10:40- Basili
- 10:45-11:25- Cacchio
- 11:25-11:55- Lunch
- 12:00-12:40- Cleary
- 12:45-1:30- Streit

This Thursday evening our very own Rosemary Paffumi, AKA "Miss Rosie" will be honored at the Support Employee of the Year reception at World Golf Village. Always willing to get involved and help, our creative and caring Miss Rosie, is a winner in our hearts. Congratulations Rosie!

Have a wonderful Spring Break. We will see you on Monday, March 25<sup>th</sup> ready to rock the final 9 weeks of the school year!

Amanda S. Garman  
Principal



3/11-14/19  
Book Fair



3/14/2019  
Field Day



3/15/19  
Student  
Holiday



3/18-22  
Spring  
Break



3/25/19  
Classes  
Resume



3/28/19  
8:30am  
PTAO  
Meeting



3/29/19  
Report  
Cards on  
HAC



## Students of the Week

**FIRST GRADE:** Liam Tarr, Davi Pereira, Phoebe Inman, Parker Chambliss, Allyson Schmidt

**SECOND GRADE:** Luca Charalambous, Gia Samora, Sienna Steele, Nathan Wimble, Gemma Fogler, Sadie Turner, Madelyn Scott, Noah Millard, Marlowe Rutland, Carleton Martin

**THIRD GRADE:** Callie Brown, Zachary Vaccaro, Natasha Amesbury, Skye Nash, Oriana Andiric, Cassey Guy, Teddy Morgan

**FOURTH GRADE:** Sage Pytel, Hollis Ulmer, Saylor King, Brooke Leth, Bruce Casey, Eve LeGrand, Noah Mamas

**FIFTH GRADE:** Sadie Benoit, Cameron Conroy

### Field Day Schedule

- Kindergarten: 9:00-10:00am
- 1st Grade: 9:00am-10:00am
- 2nd Grade: 12:00pm-1:00pm
- 3rd Grade: 12:00pm-1:00pm
- 4th Grade: 10:30am-11:30am
- 5th Grade: 10:30am-11:30am

*Don't forget to Dress appropriately and Wear your Sneakers!*

**Lighthouse Café: March 12th-March 25TH.**  
**Breakfast is served daily 8:00 until 8:25.**  
**Milk is offered with every meal.**

- Tuesday-** *Cheese or Pepperoni Calzonette, Homestyle Chicken Sandwich, Mini Corn Dogs*  
**Wednesday-** *Cheese or Pepperoni Pizza, Chicken Nuggets with Wg Roll*  
**Thursday-** *Pasta & Meatballs with Garlic Toast, Chicken Nuggets, Hot Dog*  
**Friday-** **NO SCHOOL! SPRING BREAK!**  
**Monday (25th)-** *Chicken Quesadilla, Max Cheese Sticks with Marinara, Chicken Nuggets with Garlic Toast*



**CHILDREN'S YOGA**

Wednesdays at 2:00 pm - 3:00 pm  
 RB Hunt Elementary School

Fun and interactive ways to engage your child's sense of strength, balance, and body awareness through stories and play.

Children explore their own expression of movement through yoga postures to enhance their health and well-being.

PATIENCE  
 INCREASED FOCUS  
 STRESS MANAGEMENT  
 INJURY-PREVENTION  
 KINDNESS

Ms. Kristen (K-2nd)  
 Ms. Liana (3rd-5th)  
 \$12/class + \$8 mat purchase if needed

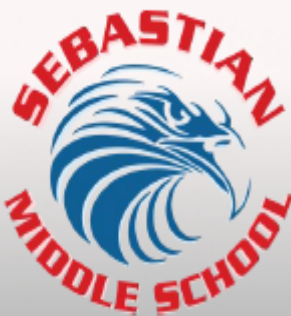


**LAST SESSION!**  
**April 3 - May 22**

**Reserve your child's spot now!**



For registration, please see Suzan Hooper in Extended Day or Email Liana Valla at vitalyogatherapeutics@gmail.com or 904-874-5152.



**CHEERLEADING  
 2019-2020**

Are you looking for something to get involved in? Do you like to have FUN? Do you like to have school spirit? Do you like to serve others? Well this maybe is for you.... Come to our Informational Parent and Cheerleader Meeting and see what we are all about!

For those that may be interested we highly recommend you to attend our Tryout Prep Class Thursday Nights 7:30 held @ Anchor Athletics. Register anchorathletics.com

**Parent Meeting**  
 MARCH 15<sup>th</sup> @ 6:30  
 At ANCHOR ATHLETICS  
 2743 Industry Center Rd.

**Tryouts**  
 APRIL 24<sup>th</sup>-26<sup>th</sup>  
 At Sebastian Middle

Contact Coach Kaeli: kaelisnyder408@gmail.com

**PTAO NEWS**

Scholastic Book Fair opened on Friday March 8th and will run through March 14th. We will be open during field day so feel free to walk over and pick up some books for spring break reading! There is also still time to sign up and volunteer if you are able. The email address is:

<http://http://www.scholastic.com/bf/rbhunt>

This website has the class visit schedule, volunteer sign up, online book fair, and the link to sign up for e-wallet. Scholastic's e-wallet allows parents to create a pre paid credit for a specified amount that your child can then redeem during the book fair. The volunteer sign up is the orange button in the middle of the page.

Field day

Still looking for volunteers for field day, especially at 10:00 for the 4th and 5th graders. Please sign up through the volunteer email if you are able to help.

Thank you for all that you do to make our school a great place for all the students, have a wonderful and safe spring break!

**Kindergarten and Online Registration**

The St. Johns County School District (SJCS D) will begin early registration for the 2019-2020 school year March 1. This registration is only for children new to the school district, including those entering kindergarten.

[Early registration can be completed online](#) at or by visiting the student's assigned school website. To find the assigned school, enter your street address on the [Attendance Zone Locator](#). To be eligible for public kindergarten in the SJCS D, children must be 5 years old on or before September 1 and must reside in St. Johns County.

Other requirements for registration:

- Birth certificate/Guardianship Documents
  - Documentation of a health examination performed within one year of enrollment
  - Proof of completed required immunizations on Form DH680
- Proof of residence per the [Residency and Guardianship Policy](#). For additional information on registration, contact the Student Services Department at 547-7598 or the assigned school.

The Art Room is in need of Baby Wipes and Rubber Stamps of all kinds! Your donations are MASSIVELY appreciated!

-Ms. Christine



BIRCHALL & CO. REAL ESTATE	Diane's Natural Market where good health comes naturally
O.C. WHITE'S Seafood & Spirits	gordon dental ASSOCIATES
PERRY D. UNWALLA State Farm AUTO • HOME • LIFE • HEALTH	The White Room
Get Life FOOD SHACK EAT, DRINK, AND BE SALTY.	Brightway INSURANCE