

Hunt's Catch Up



Dear R. B. Hunt Family,

On 9/22/2021, the Department of Health has updated their emergency rule (64DER21-15) to include instruction student quarantines.

Student quarantines: (3)(a) Parents or legal guardians of students who are known to have been in direct contact with an individual who received a positive diagnostic test for COVID-19 may choose one of the following options:

1. Allow the student to attend school, school-sponsored activities, or be on school property, without restrictions or disparate treatment, so long as the student remains asymptomatic; or
2. Quarantine the student for a period not to exceed seven days from the date of last direct contact with an individual that is positive for COVID-19.

Sample communication: This is what the email letter will look like that will be sent via email if your child was considered a "close contact"

We have been advised that your child, (student's name), has potentially been exposed to a COVID-19 positive individual on (exposure date). In accordance with the FL DOH Emergency Rule, you may choose to keep your child home to quarantine for a period not to exceed seven days. Your child does not need to seek COVID-19 testing or produce a negative test result to return to school tomorrow if he/she is without any symptoms.

If you choose to keep your child home to quarantine, please call the District COVID Support Team at 904-547-8230 to report your child on quarantine.

If you have health-related quarantine questions, we have set up a quarantine call line at 904-819-1101.

For more information, please visit our school district's [COVID Information web page](#).

For academic information while your child is on quarantine, please visit our Family Help Guide:

[Elementary Family Help Guide](#)

[Middle/High School Family Help Guide](#)

Thank you for your continued support.

Sincerely, R. B. Hunt Administration

We have also been advised that the adult mask mandate has been lifted by the superintendent. If you have questions related to covid, please contact:

Quarantine call line- 904-819-1101
 District Covid Support Team - 904-547-8230
 School nurse, Julie Kiefer- 904- 547-7964

Thank you for your help and understanding as we navigate this year!

Amanda S. Garman

Principal

September 27th, 2021

Please Notice This



10/5/2021
3:10PM SAC
MEETING. IF
YOU WOULD
LIKE TO JOIN
VIA TEAMS CALL
WAYNETTE AT
547-7957



10/15/2021
END OF FIRST
QUARTER



10/18/2021
TEACHER
PLANNING DAY/
NO SCHOOL!!!



10/21/2021
8:45 AM
PTAO MEETING



10/26/2021
REPORT CARDS
ISSUED



Students of the Week

FIRST GRADE: Shane Kling, Everly Hogan, Nora Venancio, Lucy Pinson, Cullen Murray, Harper Rockey, Lina Appleby, Adrien Parker, Caleb Scott, Willow Guzman

SECOND GRADE: Pippa Buschiazzo, Jocelyn Shelhamer, Ophelia Hernandez, Sol Johnson, Lorelei McLevy, Aleigha Gardner, Misha Semichevskiy

THIRD GRADE: Claire McGee, Ryker Howlett, Ava Patel, Rose Robson, Finn Look, Ariana Gallagher, Jackson Barone, Jillian McGann, Casey McClland

FOURTH GRADE: Croix Alford, Delta Griffith, Samuel Aunchman, Maia Sutton, Emma Ryan, Penelope Marrero, Bianca Ash, Patrick Clifford

FIFTH GRADE: Mya Hamlin, Madelyn Scott, Alena Luz, Fernando Silva

**LIGHTHOUSE CAFE:
SEPTEMBER 28TH-OCTOBER 4TH
BREAKFAST IS SERVED DAILY
8:00 UNTIL 8:25.**

TUESDAY: MINI CORN DOGS, PEPPERONI OR CHEESE PIZZA, ASSORTED FRUITS AND VEGGIES, PEAS

WEDNESDAY: CHICKEN NUGGETS, HOMESTYLE MAC +CHEESE, ASSORTED FRUIT AND VEGGIE DIPPERS, GREEN BEANS AND GARLIC TOAST

THURSDAY: PASTA+MEATBALLS, CHICKEN SANDWICH, ASSORTED FRUITS AND VEGGIE DIPPERS CORN

FRIDAY: HOT DOG, CHEESEBURGER, ASSORTED FRUITS AND VEGGIE DIPPERS, BAKED BEANS

MONDAY: CHEESY CHICKEN QUESADILLA, CHICKEN NUGGETS, FRUIT DIPPERS, GREEN BEANS

PTAO NEWS

Happy Monday islanders! You will be receiving the pre-order forms for Fall Festival. Please keep in mind we are doing things a bit different this year to abide by district rules in regards to COVID. This event will be Pre-Sales ONLY, we will not sell any bands at the door. Forms will be due by October 22, no exceptions. If you have any questions please email us at rbhuntvolunteers@gmail.com. Thank you all for your support, we are beyond excited to kick off the year with this special event.

Business Partners

JT's Fish Shack - Friendly, attentive service and a casual atmosphere make JT's a favorite for locals and for those just passing through. No pretense, just good Florida Fish Camp style eatin'. The 'Shack', with its tin roof and wood doors features only fresh, oysters, shrimp, fish and crab cakes, all cooked to your liking. Our creative chefs have a license to delight. 5224 North Oceanshore Boulevard, Palm Coast, Florida 32137. Phone. 386.446.4337, <http://www.jtseafoodshack.com>

Coastal Foot and Ankle - Dr. Richard Johnson, DPM, FACFAS is raising the standard of podiatric care in the northeast Florida area. Their doctors and staff are dedicated to the diagnosis and treatment of problems relating to the lower extremity. They want you pain free and back to your active lifestyle. cfawc.com (904) 826-1900

Towne Center for Dermatology- Dr. Christina Brennan is a Board Certified dermatologist that specializes in all aspects of skin disease including skin cancer, psoriasis, acne, eczema, and cosmetic dermatology. She did her undergraduate studies at the University of Florida where she majored in Microbiology and Cell Science. She completed medical school, graduating with AOA honors, at the Florida State University College of Medicine. (904) 824-4009



NEWS FROM THE ART ROOM.



Check out Islander Artists shining brightly on Instagram @brightly.shine.artists
Art room needs magazines, calendars and scrapbook paper pretty please & thanks

Enrichment Programs

We are pleased to announce that the following third party enrichments will be offered afterschool, at R.B. Hunt!

Monday—**Engineering for Kids** (904) 494-6499 | office.nf@engineeringforkids.net | engineeringforkids.com/ Jacksonville

Tuesday—**S4 Sports** (904) 382-6639 | info@s4sportsacademy.com | s4sportsacademy.com/s4-after-school

Wednesday—None at this time.

Thursday—None at this time.

Friday—**Soccer Shots** (904) 494-6446 | northflorida@soccershots.com | northflorida.soccershots.com

Families who enroll in Third Party Enrichments and are not registered for Extended Day are required to pay an Annual Non-Refundable Fee of \$35 per Child and complete the [online information form](#) (hold camera over QR Code for link to form)—This fee covers R.B. Hunt's administrative role and coordination with the Enrichment Vendors.



Payment can be remitted one of the following ways:

SchoolPay—schoolpay.com/pay/for/Enrichment-Program--NON-EXTENDED-DAY-/SeGwqZ

Check or Cash—Cash and check can be dropped off or mailed to the school. *Checks should be made payable to **R.B. Hunt Elementary School**.

Please contact Enrichment Vendors directly with questions related to their programs. All other questions or con-